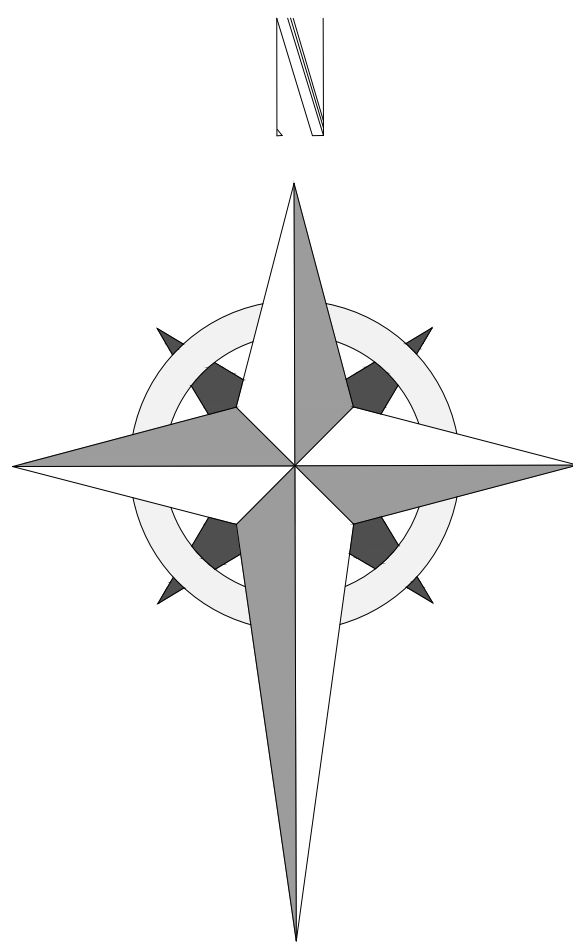


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| Revisions: | | | | |
|------------|----------|-------------------------------------|-------|-----------|
| Revision | Date | Revision Notes | Drawn | Inspected |
| 01 | 14.03.25 | First Issue | OB | JM |
| 02 | 31.03.25 | Amended to add Single Path Analysis | JM | RL |
| 03 | 03.04.25 | Further amended to add SPVA | JM | RL |
| 04 | 08.04.25 | Operational amended. Track Amended | OB | RL |
| 05 | 10.04.25 | Amended As Per Comments | OB | RL |
| 06 | 22.04.25 | Amended As Per Comments | OB | RL |

| LEGEND: | |
|---------|--|
| | APPLICATION SITE BOUNDARY (AS-PA RECTANGLES) |
| | LAND WITHIN APPLICANTS CONTROL |
| | ACCESS ROAD (30' WIDE) |
| | MAIN ACCESS ROAD (50' WIDE) |
| | PAVEMENT FENCE (2.4m HIGH) |
| | LIVESTOCK FENCE (1.1m HIGH) |
| | NOISE ATTENUATION FENCE (3m HIGH) |
| | PROPOSED UNDERGROUND CABLE ROUTE TO POC |
| | EXISTING UNDERGROUND 132kV CABLE |
| | EXISTING 400kV OH LINE AND 20M BUFFER (OTHER SIDE) |
| | EXISTING 132kV OH LINE AND 10M BUFFER (OTHER SIDE) |
| | ANTICIPATED ROUTE OF DB WATERCOURSE |
| | EXISTING DITCH |
| | BUND |

| SITE INFRASTRUCTURE (L x W x H): | |
|----------------------------------|---|
| | SECURITY GATES (30' x 10' x 2' 6") |
| | PEDESTRIAN EMERGENCY ACCESS GATE |
| | PERSONNEL GATE |
| | UNDERGROUND WATER TANK (10' x 10' x 2' 6") |
| | AUX TRANSFORMER (2.50' x 1.5' x 2' 6") |
| | HV YARD (MAIN) (140' x 10' x 10') |
| | PROPOSED BUOY BASIN |
| | PROPOSED SWALE |
| | TREES/VEGETATION |
| | LV TRANSFORMER (2' 10" x 1.0' x 2' 6") |
| | LIGHTING & CCTV COLUMN (6m HIGH) |
| | AIR CORE REACTOR (1' 84" DIA. 1.0m HIGH) |
| | GENERATOR CIRCUIT BREAKER (37' x 2' 6" x 2' 6") |
| | STORES (30' x 10' x 2' 6") |
| | WELFARE AND OFFICE (37' x 10' x 2' 6") |
| | BATTERY BLOCK (37' x 10' x 2' 6") |
| | OPERATIONS COMPOUND (17' x 10' x 2' 6") |
| | SECONDARY SUBSTATION (62' x 3' x 10' x 2' 6") |
| | CONTROL CONTAINER (24' x 8' x 10' x 2' 6") |
| | MAIN TRANSFORMER (24' x 8' x 10' x 2' 6") |
| | ENERGY MANAGEMENT BUILDING (24' x 8' x 10' x 2' 6") |
| | SWITCHGEAR ROOM (20' x 10' x 2' 6") |
| | CONTROL & METERING ROOM (14' x 8' x 10' x 2' 6") |
| | EMERGENCY DIESEL GENERATOR (34' x 10' x 2' 6") |
| | COILS & LV HOUSE |
| | POROUS CRUSHED STONE AGGREGATE |
| | COOLER (11' x 8' x 2' 6") |



Project: **East Claydon Greener Grid Park**

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Status: **PLANNING**

Drawing Title: **East Claydon Proposed Layout Plan (1:1500) (Operational)**

Drawn: OB Checked: JM First Issued: 14.03.2025

Project Code: STA008- PL-04B

Sheet Size: A0 Scale: 1:1500 Revision: 06