

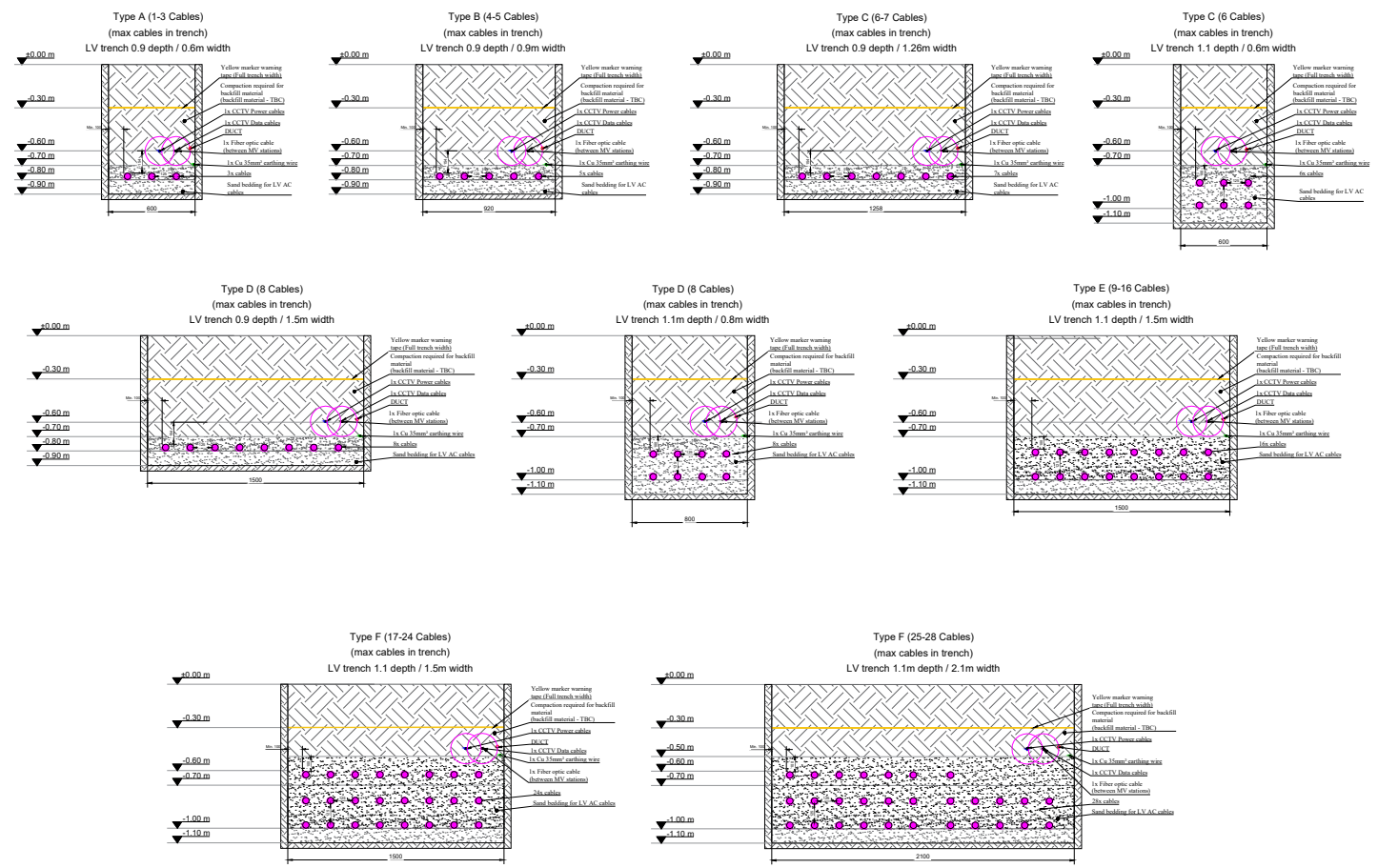
- 1. All dimensions are indicative and in "mm" unless otherwise stated.

FOR PLANNING



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REV	03/06/2024	First issue	GU	AP
		DESCRIPTION	DRAWN	APPROVE
		LV Trench section details	SCALE	1:50 @ A3
		SCUKX-ALLES-000-MCS-208 (-)	SHEET	1 of 1